

Customer Customer Code/Grade/Narration Rep's name : WATTALA AUTO HOUSE (WATTALA) : WA05 / LP / LEGAL GRADE : UDA - SUPUN JAYASINGHE

|  | te date : 04 - October - 2022<br>confirm date : 04 - October - 2022 |
|--|---|
|--|---|

### UDA-1535/WA05-31/42033

### **Current Status : APPROVED SUMMARY FROM VERIFICATION TEAM**

Summary age : 930 days

### SETTLEMENT OUTLINE

| Payment mode     | # | Average date     | Amount    |
|------------------|---|------------------|-----------|
| Cash Payments    | 0 |                  |           |
| IBT Payments     | 1 | 03-10-2022       | 15,000.00 |
| Cheques Payments | 0 |                  |           |
| Credit Balance   | 0 |                  |           |
| Error Correction | 0 |                  |           |
|                  |   | Received total   | 15,000.00 |
|                  |   | Receivable total | 15,000.00 |
|                  |   | Over payments    | 0.00      |

## SETTLEMENT OUTLINE - (Average date :03-10-2022)

|    | Entered Date | Туре | Description | More details   | Amount    |
|----|--------------|------|-------------|--|-----------|
| 01 | 04-10-2022   | IBT  | 42033-1     | Deposite date : 03-10-2022<br>Bank account : BANK OF CEYLON - 3002017<br>Delay reason : LEGAL CASE | 15,000.00 |

## SUMMARY REMARKS

| Date time              | Remark by / Team                  | Remark   |
|------------------------|-----------------------------------|--|
| 2022-10-04<br>15:37:11 | Imali Madushika<br>receiving team | 15000.00-Customer's setoff detail report is required (As per memo ACCTS/066) |



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| Summary sheet no | : UDA-1535/WA05-31/42033 |
|------------------|--------------------------|
| Present count    | : 2                      |

Create date : 04 - October - 2022 Rep confirm date : 04 - October - 2022

# SELECTED INVOICES - (Average date : 17-03-2020)

| ##  | Document No  | Document<br>date | Rep.<br>code | Document<br>amount | Discount | Previous<br>setlled<br>amount | Unpaid<br>returns<br>amount | Recivable<br>amount | Setlled<br>amount | Balance    | Reason<br>for<br>balance | Invoice<br>remark |
|-----|--------------|------------------|--------------|--------------------|----------|-------------------------------|-----------------------------|---------------------|-------------------|------------|--------------------------|-------------------|
| 01  | AD057Q000358 | 05-06-2019       | XXX          | 196,555.00         | 0.00     | 190,878.35                    | 0.00                        | 5,676.65            | 5,676.65          | 0.00       |                          |                   |
| 02  | AD057X002674 | 14-10-2020       | ххх          | 211,692.00         | 0.00     | 76,750.55                     | 0.00                        | 134,941.45          | 7,323.35          | 127,618.10 | A03-Part<br>Payment      |                   |
| 03  | AD057X002769 | 07-11-2020       | ххх          | 48,370.00          | 0.00     | 0.00                          | 0.00                        | 48,370.00           | 2,000.00          | 46,370.00  | A03-Part<br>Payment      |                   |
| Tot | al           |                  |              | 456,617.00         | 0.00     | 267,628.90                    | 0.00                        | 188,988.10          | 15,000.00         | 173,988.10 |                          |                   |



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|------------------|--------------------------|------------------|-----------------------|
| Present count    | : 2                      | Rep confirm date | : 04 - October - 2022 |
|                  |                          |                  |                       |

ASSIGNED TO 174 - Sewmini Tharushika

VERIFIED BY

AUDIT BY

SET OFF DONE BY

DISCOUNT APPROVED BY