

Customer Customer Code/Grade/Narration Rep's name : WATTALA AUTO HOUSE (WATTALA) : WA05 / LP / LEGAL GRADE : UDA - SUPUN JAYASINGHE

| | te date : 04 - October - 2022 confirm date : 04 - October - 2022 |
|--|---|
|--|---|

UDA-1535/WA05-31/42033

Current Status : APPROVED SUMMARY FROM VERIFICATION TEAM

Summary age : 930 days

SETTLEMENT OUTLINE

| Payment mode | # | Average date | Amount |
|------------------|---|------------------|-----------|
| Cash Payments | 0 | | |
| IBT Payments | 1 | 03-10-2022 | 15,000.00 |
| Cheques Payments | 0 | | |
| Credit Balance | 0 | | |
| Error Correction | 0 | | |
| | | Received total | 15,000.00 |
| | | Receivable total | 15,000.00 |
| | | Over payments | 0.00 |

SETTLEMENT OUTLINE - (Average date :03-10-2022)

| | Entered Date | Туре | Description | More details | Amount |
|----|--------------|------|-------------|--|-----------|
| 01 | 04-10-2022 | IBT | 42033-1 | Deposite date : 03-10-2022 Bank account : BANK OF CEYLON - 3002017 Delay reason : LEGAL CASE | 15,000.00 |

SUMMARY REMARKS

| Date time | Remark by / Team | Remark |
|------------------------|-----------------------------------|--|
| 2022-10-04 15:37:11 | Imali Madushika receiving team | 15000.00-Customer's setoff detail report is required (As per memo ACCTS/066) |



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| Summary sheet no | : UDA-1535/WA05-31/42033 |
|------------------|--------------------------|
| Present count | : 2 |

Create date : 04 - October - 2022 Rep confirm date : 04 - October - 2022

SELECTED INVOICES - (Average date : 17-03-2020)

| ## | Document No | Document date | Rep. code | Document amount | Discount | Previous setlled amount | Unpaid returns amount | Recivable amount | Setlled amount | Balance | Reason for balance | Invoice remark |
|-----|--------------|------------------|--------------|--------------------|----------|-------------------------------|-----------------------------|---------------------|-------------------|------------|--------------------------|-------------------|
| 01 | AD057Q000358 | 05-06-2019 | XXX | 196,555.00 | 0.00 | 190,878.35 | 0.00 | 5,676.65 | 5,676.65 | 0.00 | | |
| 02 | AD057X002674 | 14-10-2020 | ххх | 211,692.00 | 0.00 | 76,750.55 | 0.00 | 134,941.45 | 7,323.35 | 127,618.10 | A03-Part Payment | |
| 03 | AD057X002769 | 07-11-2020 | ххх | 48,370.00 | 0.00 | 0.00 | 0.00 | 48,370.00 | 2,000.00 | 46,370.00 | A03-Part Payment | |
| Tot | al | | | 456,617.00 | 0.00 | 267,628.90 | 0.00 | 188,988.10 | 15,000.00 | 173,988.10 | | |



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|------------------|--------------------------|------------------|-----------------------|
| Present count | : 2 | Rep confirm date | : 04 - October - 2022 |
| | | | |

ASSIGNED TO 174 - Sewmini Tharushika

VERIFIED BY

AUDIT BY

SET OFF DONE BY

DISCOUNT APPROVED BY