



Customer : \*CHANDRIKA HARDWARE (KANTHLE)  
Customer Code/Grade/Narration : CH11 / A / 60 days credit  
Rep's name : AJP - PIYAL SHIWANTHA

Summary sheet no : AJP-630/CH11-15/64836  
Present count : 1

Create date : 05 - November - 2023  
Rep confirm date : 28 - November - 2023

**AJP-630/CH11-15/64836**

**Current Status : APPROVED SUMMARY FROM VERIFICATION TEAM**

**Summary age : 59 days**

## SETTLEMENT OUTLINE

| Payment mode     | # | Average date | Amount    |
|------------------|---|--------------|-----------|
| Cash Payments    | 0 |              |           |
| IBT Payments     | 0 |              |           |
| Cheques Payments | 1 | 14-12-2023   | 91,465.00 |
| Credit Balance   | 0 |              |           |
| Error Correction | 0 |              |           |
| Received total   |   |              | 91,465.00 |
| Receivable total |   |              | 91,465.00 |
| Over payments    |   |              | 0.00      |

## SETTLEMENT OUTLINE - ( Average date :14-12-2023 )

|    | Entered Date | Type   | Description | More details                                                                                                                         | Amount    |
|----|--------------|--------|-------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 01 | 05-11-2023   | cheque | 64836       | Cheque no : 029850<br>Cheque present date : 14-12-2023<br>Bank / Branch : 090100290000160 - ( 7135 - PEOPLE S BANK / 090 - Kantale ) | 91,465.00 |



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## SELECTED INVOICES - ( Average date : 16-10-2023 )

| ##    | Document No  | Document date | Rep. code | Document amount | Discount | Previous settled amount | Unpaid returns amount | Recivable amount | Settled amount | Balance  | Reason for balance | Invoice remark |
|-------|--------------|---------------|-----------|-----------------|----------|-------------------------|-----------------------|------------------|----------------|----------|--------------------|----------------|
| 01    | AD009B296831 | 12-10-2023    | AJP       | 14,560.00       | 0.00     | 0.00                    | 0.00                  | 14,560.00        | 14,560.00      | 0.00     |                    |                |
| 02    | AD009B296961 | 13-10-2023    | AJP       | 42,600.00       | 0.00     | 0.00                    | 10,630.00             | 31,970.00        | 31,970.00      | 0.00     |                    |                |
| 03    | AD009B297039 | 13-10-2023    | AJP       | 6,575.00        | 0.00     | 0.00                    | 0.00                  | 6,575.00         | 6,575.00       | 0.00     |                    |                |
| 04    | AD057B144494 | 13-10-2023    | AJP       | 27,730.00       | 0.00     | 0.00                    | 0.00                  | 27,730.00        | 27,730.00      | 0.00     |                    |                |
| 05    | AD009B299251 | 30-10-2023    | AJP       | 18,520.00       | 0.00     | 0.00                    | 0.00                  | 18,520.00        | 10,630.00      | 7,890.00 | A03-Part Payment   |                |
| Total |              |               |           | 109,985.00      | 0.00     | 0.00                    | 10,630.00             | 99,355.00        | 91,465.00      | 7,890.00 |                    |                |



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Present count : 1      Rep confirm date : 28 - November - 2023

ASSIGNED TO  
139 - dilukshi

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VERIFIED BY

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DISCOUNT APPROVED BY

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AUDIT BY

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SET OFF DONE BY